Purposology

Final Definition Text

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This document constitutes the frozen definition text of Purposology.

Purposology is not an interpretive system of life meaning, but a prior adjudication of whether a human life has begun.

Axiom

Necessity precedes existence.

Human existence is not given in advance, but is adjudicated and stabilized under conditions of irreplaceable necessity. Before such maximal necessity is formed, life remains in a state of mere continuation and has not yet unfolded into a life borne by the individual themself.

Generative Judgment

Attack restores life purpose (a generative judgment).

Attack is neither a value declaration, nor a personality trait, nor a behavioral preference. It is an action posture that places life in an irreversible condition.

Its function is not to create or choose a life purpose, but to sever compromise, self-deception, and regressive escape routes, thereby restoring life purpose from states of concealment and distortion.

In this text, *generative judgment* refers exclusively to the logical relations by which life purpose and its structure are restored and established under conditions of necessity. It does not involve value evaluation, causal explanation, or behavioral guidance.

The Structure of Life Purpose

Life purpose is not a single orientation toward achievement, but consists of two **asymmetrical and non-parallel** components:

1. What I am determined to do in this life;
2. What kind of person I absolutely refuse to become.

Among these, the refusal—“what kind of person I must not become”—is structurally prior and continuously adjudicates the first component. It constitutes the lower bound of existence and delimits the scope, manner, and cost boundaries of what ought to be done.

The reason life purpose becomes the maximal necessity of an individual does not lie in achievement itself, but in this refusal—which is non-transferable, non-negotiable, and cannot be substituted by success.

Once life purpose is misconceived as mere achievement orientation, it becomes detached from the adjudication of personal lower bounds and instead alienates the individual,

leading one astray in the name of purpose.

Resultant Determination

The final product of Purposology is the Master; the life of the Master is designated as “life”.

The Master is neither an identity label, nor a moral evaluation, nor an ideal personality. It denotes a state of existence in which the individual bears their life purpose and its full costs, such that life no longer merely occurs but is taken over by the individual themself.

Within the context of Purposology, the term *life* does not refer to all forms of human living, but specifically to the mode of living that corresponds to this state.

Boundary Statement

Purposology does not belong to psychology, education, philosophy, or any of its branches (including ethics, value philosophy, or theories of meaning), and does not constitute behavioral norms, life advice, or moral exhortation.

Its sole object of inquiry is the restoration mechanism of life purpose under strict conditions of necessity, and the resultant state of existence termed the Master.

Textual Declaration

This text serves exclusively to fix the axioms, generative judgments, core structures, and resultant determinations of Purposology. It does not undertake interpretation, dissemination, practical guidance, or emotional mobilization.

This is a frozen definition text. All subsequent interpretations, applications, and elaborations must proceed on its basis and may not retroactively modify its determinations.